

75844-2

11/26/2012

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Mr. Ian Weatherston, Ph.D.
J&T Associates, LLC
Agent for Andrew M. Martin, Co. NV Inc.
4061 North 156th Drive
Goodyear, AZ 85395

NOV 26 2012

Subject: Label Notification(s) for Pesticide Registration Notice 98-10

Dear Dr. Weatherston:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated November 12, 2012 for the following product(s):

SHP-2002

EPA Registration Number 75844-2

The Registration Division (RD) has conducted a review of this request for applicability under PR Notice 98-10 and finds that the label change(s) requested falls within the scope of PRN 98-10. The label has been date-stamped "Notification" and will be placed in our records.

If you have any questions, please contact Linda A. DeLuise at 703-305-5428.

Sincerely,

A handwritten signature in cursive script, appearing to read "Richard J. Gebken".

Richard J. Gebken
Product Manager
Insecticide Branch
Registration Division (7504P)



United States
Environmental Protection Agency
Washington, DC 20460

 Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|--|--|--|
| 1. Company/Product Number 75844-2 | 2. EPA Product Manager Richard Gebken | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Andrew M. Martin Co NV Inc. / SHP-2002 | PM# 10 | |
| 5. Name and Address of Applicant (Include ZIP Code) Andrew M. Martin Co., NV Inc. 1802 Carson Street, Suite 212-2808, Carson City, NV 89701 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

NOTIFICATION
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Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

To update Storage & Disposal instructions as per PRN 2007-4
 "This notification is consistent with the provisions of PRN 98-10 and EPA regulations at 40CFR152.46 and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to wilfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PRN 98-10 and 40CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA."

Section - III

| | | | | | |
|---|---|--|-------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Metal | <input type="checkbox"/> Plastic |
| | | | | <input type="checkbox"/> Glass | <input type="checkbox"/> Paper |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. | No. per container | Other (Specify) _____ | |
| | | If "Yes" Package wgt | No. per container | | |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container | | 5. Location of Label Directions <input type="checkbox"/> | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph Paper glued <input type="checkbox"/> Stenciled | | <input type="checkbox"/> Other _____ | | | |

Section - IV

| | | | | | |
|--|--|--|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | | | | |
| Name IAIN WEATHERSTON | | Title Consultant to Andrew M. Martin Co. NV Inc. | | Telephone No. (Include Area Code) 623-535-4055 | |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | | | | 6. Date Application Received (Stamped) |
| 2. Signature | | 3. Title Consultant to Andrew M. Martin Co. NV Inc. | | | |
| 4. Typed Name IAIN WEATHERSTON | | 5. Date November 11, 2012 | | | |

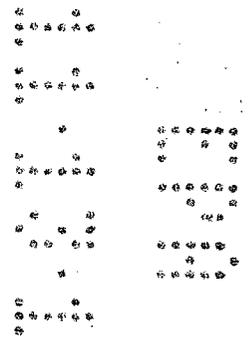
J&T Associates LLC

4061 North 156th Drive, Goodyear, AZ 85395

Iain Weatherston, Ph.D.
Director
623-535-4055/623-317-9013
E-mail: iweatherston@cox.net

November 12, 2012

Notifications Coordinator,
U.S. EPA – OPP – RD
Document Processing Desk (NOTIF)
One Potomac Yard
2777, South Crystal Drive,
Arlington, VA 22202



SUBJECT: Notification to update the Storage and Disposal statements as required by the State of New York prior to reregistering the products.

COMPANIES: Star Business Products Inc., 115 Green View Drive, Madison, MS 39110.
Andrew M. Martin Co. NV Inc., dba Star Horse Products NV Inc., 1802 Carson Street, Suite 212-2808, Carson City, NV 89701.

CONTACT: Iain Weatherston, Ph.D., J&T Associates LLC.
[contact information as per letterhead]

PRODUCTS: FREEDOM 45 FOR DOGS [75257-1] sub-registered and marketed as FREEDOM 45 FOR DOGS.

SHP-2002 [75844-2] sub-registered and marketed as FREEDOM 45 Spot On for Horses and CELEBRATION Spot On for Horses.

FREEDOM 50 PLUS IGR Spot On for Dogs, sub-registered and marketed as LIBERTY 50 PLUS IGR Spot On for Dogs.

Dear Coordinator:
As agent for, and on behalf of Star Business Products Inc., and Andrew M. Martin Co., NV Inc., and as a result of the Notice of Intent to Deny the Renewal of the Registration of 11 Pesticide Products recently received from the State of New York (letter attached) I submit for your review three notifications (these will cover all 11 labels in the New York State letter).

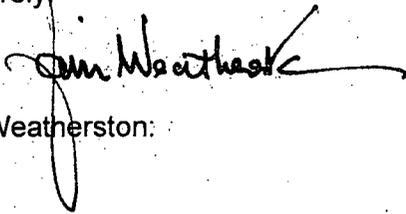
I should like to point out that new labels for FREEDOM 45 FOR DOGS and FREEDOM 50 PLUS IGR Spot On for Dogs which would have taken care of the New York State concerns for the dog products were submitted to EPA on April 19, 2012 in response to the Agency's Implementation of Label Changes to Pet Spot-On Products as outlined the September 30, 2011 letter over Lois Rossi's signature. As yet no response has been received to this submission.

In order to respond expeditiously to The New York State letter and have all the products re-registered I am now submitting three notifications to bring the subject product labels into compliance with PRN-2007-4.

Attached to this letter, for each product there is a fully executed application for registration form (8570-1); a copy of the current stamped approved label and two copies of the new draft label, one marked up with the changes. In addition there is a copy of the New York State letter to deny registration.

If there are any questions or you require further information please do not hesitate to contact me at iweatherston@cox.net or by telephone at 623-535-4055.

Sincerely,



Iain Weatherston:

Attachments:

- New York State notice of intent to deny the renewal of the registration of 11 products (October 17, 20120)
- Application for pesticide application (8570-1) for Freedom 45 for Dogs
- Application for pesticide application (8570-1) for SHP-2002
- Application for pesticide application (8570-1) for Freedom 50 Plus IGR Spot On for Dogs
- Current SAL dated for Freedom 45 for Dogs dated June 12, 2007
- Current SAL dated for SHP-2002 dated June 12, 2007
- Current SAL dated for Freedom 50 Plus IGR Spot On for Dogs dated January 28, 2009
- Two copies of updated draft label for Freedom 45 for Dogs
- Two copies of updated draft label for SHP-2002
- Two copies of updated draft label for Freedom 50 Plus IGR Spot On for Dogs

SHP-2002

[Sub-registered and marketed as Freedom 45 Spot-On and Celebration Spot-On]

- < KILLS AND REPELS MOSQUITOES ON HORSES
- < KILLS AND REPELS MOSQUITOES ON HORSES FOR UP TO TWO WEEKS (14 DAYS)
- < PROTECTS HORSES FROM MOSQUITOES
- < PROTECTS HORSES FROM MOSQUITOES FOR UP TO TWO WEEKS (14 DAYS)
- < KILLS AND REPELS NUISANCE FLIES ON HORSES
- < KILLS AND REPELS BITING AND NUISANCE FLIES FOR UP TO TWO WEEKS (14 DAYS)
- < PROTECTS HORSES FROM NUISANCE AND BITING FLIES
- < PROTECTS HORSES FROM NUISANCE AND BITING FLIES FOR UP TO TWO WEEKS (14 DAYS)
- < KILLS AND REPELS TICKS ON HORSES
- < KILLS AND REPELS TICKS ON HORSES FOR UP TO TWO WEEKS (14 DAYS)
- < KILLS AND REPELS TICKS ON HORSES FOR UP TO THREE WEEKS (21 DAYS)
- < PROTECTS HORSES FROM TICKS FOR UP TO TWO WEEKS (14 DAYS)
- < PROTECTS HORSES FROM TICKS FOR UP TO THREE WEEKS (21 DAYS)
- < KILLS AND REPELS HORN FLIES, FACE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS ON HORSES
- < KILLS AND REPELS HORN FLIES, FACE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS ON HORSES FOR UP TO TWO WEEKS (14 DAYS)
- < PROTECTS HORSES FROM HORN FLIES, FACE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS
- < PROTECTS HORSES FROM HORN FLIES, FACE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS FOR UP TO TWO WEEKS (14 DAYS)

NOTIFICATION

FOR USE ON HORSES ONLY
 NOT FOR USE ON FOALS UNDER THREE (3) MONTHS OF AGE

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| | |
|------------------------------------|----------------------------|
| ACTIVE INGREDIENT | |
| PERMETHRIN (CAS# 52645-53-1) | 45.00% |
| INERT INGREDIENTS | 55.00% |
| | TOTAL 100.00% (w/w) |

* Cis/trans ratio: max 55% cis and min 45% trans

**KEEP OUT OF REACH OF CHILDREN
 CAUTION**

SEE BACK PANEL FOR PRECAUTIONARY STATEMENTS
 READ ALL DIRECTIONS BEFORE USING THIS PRODUCT

Andrew M. Martin Co. NV, Inc
 1802 N. Carson Street, Suite 212-2808
 Carson City, NV. 89701

EPA Registration Symbol: 75844-2
 EPA Establishment No. 75844-CA-01

Each tube provides two (2) weeks (14 days) protection
 Package contains a six (6) weeks supply
 Package contains a twelve (12) weeks supply

NET CONTENTS: 3 x 0.30 fl. oz (9 cc) applicators
 6 x 0.30 fl. oz (9 cc) applicators

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION

Harmful if swallowed or absorbed through the skin. Causes moderate eye irritation. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco or going to the toilet. Remove and wash contaminated clothing before reuse. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals.

FIRST AID

IF SWALLOWED

Call a poison control center or doctor immediately for treatment advice.
Have person sip a glass of water if able to swallow
Do not induce vomiting unless told to do so by a poison control center or doctor.

IF ON SKIN OR CLOTHING

Take off contaminated clothing.
Rinse skin immediately with plenty of water for 15 - 20 minutes.
Call a poison control center or doctor for treatment advice.

IF IN EYES

Hold eye open and rinse slowly and gently with water for 15 - 20 minutes.
Remove contact lenses, if present, after first 5 minutes, then continue rinsing.
Call a poison control center or doctor for treatment advice.

HOT LINE NUMBER

Have product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact the Rocky Mountain Poison Control Center at 1-303-595-4869.

ENVIRONMENTAL HAZARDS

This product is extremely toxic to fish and other aquatic organisms. Do not apply directly to water. Do not contaminate water when cleaning equipment or disposing of equipment washwaters.

CHEMICAL HAZARDS

Combustible. Do not use or store near heat or open flame.

STORAGE AND DISPOSAL STATEMENTS

Do not contaminate water, food or feed by storage or disposal

PESTICIDE STORAGE:

Store in a cool, dry place. Protect from freezing.

PESTICIDE DISPOSAL:

Call your local solid waste agency or [1-800-CLEANUP or equivalent organization] for disposal instructions. Unless otherwise instructed place in the trash. Never pour unused product down the drain or on the ground.

CONTAINER HANDLING:

If empty: Nonrefillable container. Do not reuse this container. Place in trash or offer for recycling, if available.
If partly filled: Call your solid waste agency for disposal instructions. Never place unused product down any outdoor or indoor drain.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling

Sensitivities can occur after using ANY pesticide product on animals. If signs of sensitivity occur, wash area with mild soap and rinse with large amounts of water. If signs continue, consult a veterinarian immediately.

Do not use on horses intended for food use

Not for use on foals under three [3] months of age

Ready to use, no dilution necessary

Hold tube in upright position pointing away from user's face and body. Break off tip or cut with scissors. Using the cc marks on the body of the applicator as a guide, apply SHP-2002 as follows, by gently squeezing the applicator:

- 1] streak 2 cc on the poll.
- 2] streak 0.5 cc on each side of the withers. [1 cc total]
- 3] streak 1 cc on each side of the of the hind quarters. [2 cc total]
- 4] spot 1 cc to the back of each front leg below the elbow. [2 cc total]
- 5] spot 1 cc above each hock, on the gaskin muscle. [2 cc total]

Place empty applicator in trash or offer for recycling, if available. Do not reapply for 14 days.

WARRANTY

Andrew M. Martin, Co. NV. Inc., warrants that this product conforms to the chemical description on the label. Andrew M. Martin, Co. NV. Inc., neither makes nor authorizes any agent or representative to make any other warranty of fitness or of merchantability, guarantee or representation, express or implied, concerning this material. To the extent consistent with applicable law Andrew M. Martin, Co. NV. Inc.'s maximum liability for breach of this warranty shall not exceed the purchase price of this product. To the extent consistent with applicable law Buyer and user acknowledge and assume all risks and liabilities resulting from the handling, storage and use of this material which extend beyond the use of the product under normal conditions in accord with the statements on this label.